HEWLETT-PACKARD COMPANY Intellectual Property Administration O. 80x 272400 Fort Cours, Colorado 80527-2400 PATENT APPLICATION

ATTORNEY DOCKET NO. 200302131-1

2182

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Charles W. Cochran et al.

Confirmation No.: 7467

Application No.: 09/842,572

Examiner: Sorrell, Eron J.

Filing Date:

April 25, 2001

Group Art Unit:

Title:

SYSTEM AND METHOD FOR REMOTE DISCOVERY AND CONFIGURATION OF A

NETWORK DEVICE

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:	,	
Tran	smitted herewith is/are the following in the	above-identified application:
(X)	Response/Amendment	() Petition to extend time to respond
()	New fee as calculated below	() Supplemental Declaration
(X)	No additional fee	
(X)	Other: Postcards (2)	(fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
TOTAL CLAIMS		MINUS			=	0	×	\$50	\$	0		
INDEP. CLAIMS	,	MINUS			=	0	×	\$200	\$	0		
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360										0		
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0			H MONTH 1590.00		\$	0		
OTHER FEES												
	OMENT	\$	0									

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 10/05/2005

Typed Name: Chastina H

Signature:

Respectfully submitted,

Charles W. Cochran et al.

Vait R. Swanson

Attorney/Agent for Applicant(s)

Reg. No.

48,226

Date: 10/05/2005

Telephone No.: (281) 970-4545



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In re Application of:

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Atty. Docket: COMP:0238/FLE/SWA/EUB

200302131-1

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 CERTIFICATE OF MAILING 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date below:

October 5, 2005

Date

Christina Hartline

RESPONSE TO OFFICE ACTION MAILED JULY 7, 2005

Dear Sir:

This is in response to the Office Action mailed on July 7, 2005.